

Salvation Songs.

HOLINESS.

Tones.—Bark and Bones, 121; Song-Book, 230.
1 And can it be that I should gain
An interest in the Saviour's blood?
Died He for me who caused this pain?
For me who Him to death pur-
sued?
Amazing love! How can it be
That Thou, my God, shouldst die
for me?

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke the dungeon flamed
with light!
My chains fell off, my heart was free,
I rose, went forth, and followed
Thee.

PRaise and Testimony.

Tones.—Christ for Me, 124; Song-Book, 325.
2 Come, let us all unite to sing,
God is love;
Let Heaven and earth their praises bring,
God is love;
Let every soul from sin awake,
Each in his heart sweet music make,
And sing with us for Jesus' sake,
God is love;

How happy is our portion here!
His promises our spirits cheer,
He is our Sun and Shield by day,
Our Help, our Hope, our Strength,
and Stay!
He will be with us all the way,
God is love;

Tones.—Crown Him, 300; Song-Book, 346.

3 All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all!
Let every kindred, every tribe,
All nations great and small,
His all majestic ascribe,
And crown Him Lord of all!
Crown Him, ye martyrs of our God,
Who from His altar call;
Exalt the power of Jesus' Blood,
And crown Him Lord of all!

SALVATION.

Tones.—Ten Thousand Thousand
Souls, 60, C & D; Oh, the Lamb,
65; Song-Book, No. 75.
4 Ten thousand thousand souls
there are,
Entered within the door;
These countless souls are gathered
in,
And yet there's room for more.
Room for the lame, the halt, the blind,
Sinner, there's room for thee;
Twice Christ made room for such
poor souls,
By dying on the tree.

There's room for seeking, sighing
souls,
Who seek their fears to quell,
Who know that Christ, and Christ
alone,
Can save a soul from Hell.

The Commissioner's APPOINTMENTS.

CANDIDATES' ASSEMBLY, COUNCIL CHAMBER.
TEMPLE, TUESDAY, APRIL 24, at 8 p.m.
The Commissioner will be assisted by the Chief Secretary and a number of the Headquarters Officers.
PRELIMINARY NOTICE.—Bordenian's Day, Victoria Hall, Sunday, April 21st. (Full particulars later.)
THE COMMISSIONER will visit OTTAWA 11, and conduct Special Meetings on SATURDAY and SUNDAY, APRIL 27 and 28.

Commissioner RAILTON.

OF INTERNATIONAL HEADQUARTERS, ARTHUR, LONDON, ENGLAND.

Charlottetown, P.E.I., April 13 and 14, Afternoon Meeting.
Summerside, P.E.I., April 15 and 16.
Moncton, April 17 and 18.
Sussex, April 19.
St. John's, April 20.
St. John City, April 21st.
11 a.m. No. 11, Corps.
3 p.m. Carleton.
7.30 p.m. No. 1, Corps.
Major Taylor, the Divisional Commander, will accompany the Commissioner at all the places in the St. John Division.

St. John No. 1, April 22.
United Farewell Meeting.
Montreal II, April 23 and 25.
Montreal I, April 26, 27, and 28.
Montreal IV, April 29 and 30.
Montreal III, May 1 and 2.
Ottawa I, May 3, 4, and 5.
Ottawa II, May 6 and 7.
Smith's Falls, May 8 and 9.
Brockville, May 10, 11, and 12.
Cornwall, May 13 and 14.

The Chief Secretary's Appointments.

TEMPLE, Council Chamber, Candidates' Assembly, APRIL 9.

COUNCIL CHAMBER, TEMPLE, APRIL 16.
Monthly Council for T. H. Q., Training College, Divisional Men's and Women's Social Staffs, City Officers, and Cadets, at 4 p.m.

TEMPLE, APRIL 18.
Monthly United Meeting at 8 p.m., at which all T. H. Q., Training College, Divisional Men's and Women's Social Staffs, and Cadets, will be present. The children of Officers will take a prominent part in the programme.
All Corps to unite.

WINDSOB, ONT., APRIL 13, 14, 15.
Assisted by Mrs. May and Major Morris.

OTTAWA, APRIL 20 and 21.
Saturday Night.—United Meeting in the No. 1, Citadel.

Sunday Morning.—United Meeting in the No. 1, Citadel.

Sunday Afternoon.—The opening of the new Gladiol at the No. 1, Corps.

[Lieut.-Colonel Pugmire will accompany.]

THE CHIEF SECRETARY WILL CONDUCT A

GREAT HALF-NIGHT OF PRAYER.

IN THE TEMPLE ON THURSDAY, APRIL 25th, FROM 8 to 11.30.

The Territorial Headquarters Staff, all the Officers of the Men and Women's Social, Training College Staff, and Cadets, as well as the Staff and Field Officers of the Toronto and Training College Divisions, will be present. All Toronto forces will unite.
This occasion will be a time of great spiritual blessing.
All are heartily invited.

We Miss You.

INFORMATION URGENTLY WANTED

To Parents, Relatives, and Friends.
We will search for, and bring home, as far as possible, missing persons and children in difficulty, who are missing, and are in need of help. We will also search for, and bring home, as far as possible, missing persons and children in difficulty, who are missing, and are in need of help. We will also search for, and bring home, as far as possible, missing persons and children in difficulty, who are missing, and are in need of help.

First Insertion.

1899 So miss, John Hall.—Dark complexion; married. Last heard of in two years. Born in 1871. His wife, Mary, is now in the hospital. His children, John and Mary, are now in the hospital. His wife, Mary, is now in the hospital. His children, John and Mary, are now in the hospital.

T.H.Q. NOON DAY KNEE-DRILL.

April 8.—Divisional Office, Col. Chandler.
April 9.—Immigration Office, Durand.
April 10.—Field Dept. Office, Lieut.-Colonel Pugmire.
April 11.—Property Department Office, Lieut.-Colonel Turner.
April 12.—The Chief Secretary's Office, the Chief Secretary.
April 13.—Men's Social Office, Lieut.-Colonel Rees.
April 14.—Editorial Office, Major Miller.
April 15.—Correspondence Office, Adjutant Pascoe.
April 16.—The Commissioner's Office, the Commissioner.
April 17.—Brigadier Hargrave's Office, Brigadier Hargrave.
April 18.—Property Office, Capt. White.
April 19.—Immigration Office, Major Atwell.

COLONEL GASKIN

The Assistant Chief Secretary for the West,
Calgary, April 12, 13, 14.
Medicine Hat, April 15.
Brandon, April 17 and 18.
Portage la Prairie, April 19.

LIEUT.-COL. PUGMIRE

TORONTO I, APRIL 11, (Lecture).

LIEUT.-COLONEL TURNER

Will conduct the farewell of Major and Mrs. Moore at MONTREAL I, APRIL 21.

LIEUT.-COL. and MRS. CHANDLER

Smith St. Marie, April 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, May 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, June 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, July 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, August 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, September 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, October 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, November 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, December 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 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CUTLETS FROM CONTEMPORARIES.

"The Devil's Twist."

An Amazing Incident.

An Officer tells the following amusing incident: One of the men who had acquired a reputation for consistency in his uniform of some outfit of the Salvation Army, went out one night hurriedly to get shaved and some shopping. The hairdresser, a jovial chap, knowing the comrade's objection to condescension in worldly practices, always finished by twiddling the ends of his moustache with combs, which the Salvationist used to promptly draw the comb through, but on the night referred to, in his haste, omitted to do this. During the trip up town he came across an Irishman, an old mate of drinking days, who at once noticed the absence of his beard and the change in the "mo." "Ma boy, I'm sorry for you," says he. "Why?" asked the comrade. "I see you've left the Army," said the Irishman. "Not I," said the comrade; "what makes you think that?" "Well," said the Irishman, "you ain't got the St. ribbon, or Army topknot, and you've got the Devil's twist in your whiskers!" Of course I laughed and explained, said the comrade, "but I learned a lesson. If I had been an ordinary, passive church goer, it would probably have been unnoticed or referred to, as cultivating the 'mo,' but for a Salvationist, whose uniform stands for separation from worldly habits and dress, it at once becomes associated with the Devil. 'Thanks, Paddy, and may God forgive my thoughtlessness,' says our comrade. African Cry.

A Queer Comparison.

Energy Expended by Stoker and Typist.

The girl who is operating a typewriter doesn't appear to be doing very heavy physical labor, as compared with the heavy individual in a stockhole, who is shovelling coal into a hungry furnace, but this is one of the many instances in which superficial appearances are deceptive. A comparison of the force expended by the two will show. The stoker may be credited with hauling one ton of coal per day, at eight tons per day, plus the weight of his shovel. Adding the shovel in his 17,000 pounds of coal, he expends about 20,000 pounds of energy. For each key struck on the typewriter there is an expenditure of something over three ounces of energy, or, say, one pound to the average word. A fair opera-

tor will average 1,500 words an hour, or in eight hours, 12,000 words—12,000 pounds of energy. To throw over the carriage for each new line requires, on an average, three pounds of force. Twelve thousand words will make 1,000 lines, so there are 3,000 pounds of energy to be added to the 12,000, making 15,000 pounds of energy expended, which compares pretty well with the stoker's 20,000, all things considered. A really fast operator would push the expenditure of energy up to 35,000 pounds or more. American Cry.

In the Indian Jungles.

An Encounter with a Tiger.

Another means of travel in India, says Lieut.-Colonel Spooner in his "Missionary Notes," is by saddle horse or pony. My recent tour included the "Panch Mahals" or what is known as the "Bhil" or—to be English—the "Bheel" country. Here I visited seventeen villages which were only gettable on horse back. So for practically eight days I was "in the saddle."

Panch Mahals is a very wild or jungle country. In many parts wild animals roam about. For instance, one morning, just after daybreak, at 5 o'clock (we begin the day early here, so as to get as much work as possible done before the heat unbearably hot), we were riding through a wood, when our party sighted a huge tiger near by. My black mare pricked up her ears, snuffed, and snorted, danced about, and trembled like a leaf. Tigers are very fond of horseflesh, and horses know it, hence their fear.

Well, the tiger took a wild look at us, as though he would like either horseflesh or human flesh, but perhaps he had second thoughts—which were best for us and our horses—for he darted away into his cave, and the last seen of him was his "tail." So I am spared to tell the "folks" for your reading! Now won't you, with me, say "Hallelujah!"

The Army has been at work among the "Bhils" for twenty years. The Officer who commanded the work—with his wife—Brigadier Jang Bahadur and Dowa Singh (Wing) are now doing their second command, or term, among them. The Brigadier says that when a young lad, in his boyhood, he had a vision of the "Bhils." This resulted in his coming to India as an Army mis-

sionary twenty-four years ago, and four years later his vision was realized. British Y. S.

Who Cares? Do You?

A Searching Enquiry.

Who knows? The heartless of the restless crowds we meet Each day in passing on the busy street. Who cares? Who cares that ever round them press, Forebodings that their inmost souls distress?

Who knows? Do you? Who cares? To try and understand their pain and grief And tells to bring to breaking

To lessen much the burden of their care By tender words, by loving look and prayer?

Who cares? Who strives To help these slaves in Satan's fetters bound—

The fallen, ruined, lost ones all around. The human wrecks, on deadly breakers tossed—

By pointing them to Christ Who saves the lost? Who strives? Do you?

—Australian Cry.

"General Booth's Man."

Finds a Missing Torpedo.

A torpedo had been lost! The news spread rapidly; and the officers and sailors aboard H.M.S. — felt keenly the stigma attaching to such an occurrence. Among the divers was Blank, a member of the Naval and Military League, and a stout-hearted and typical Salvationist. He realized just what the recovery of the torpedo would mean to the honour of his ship, and lifting his heart to God prayed that the All-seeing Being would direct him to the missing locomotive bomb.

The boat was lowered to the place, the diving apparatus fixed in order, and Major Blank descended. After what seemed an interminable time owing to the depth of the water, he came right on top of the missing torpedo, but in so doing an ugly gash was made in his diver's rig-out. The water gushed up to his armpits, and for a moment the praying diver thought the end had

come. But the water, curious to relate, did not rise higher, and trusting in the living God, Blank fastened the torpedo to the "lift" cord, and in course of time diver and torpedo rose to the surface.

Then the signal flashed to the admiral's ship, told of the recovery of the torpedo, and that "one of General Booth's men" had found it.

The admiral signalled back: "Give him the longest drink he can take—at my expense!"

League Blank was a Salvationist, but he drank the privilege in "hot cocoa!"

A few weeks later another torpedo went astray, and the admiral signalled: "Let General Booth's man seek for it!"—British Sunset Gazette.

What Does the Bible Say?

Some Useful References.

The following questions are such as meet the soul-winner at unexpected turns. He is not always ready with a reasonable reply, but carefully going over the references given will be very helpful.

Why does God permit me to be tempted?—I. Peter i. 6, 7; Jas. i. 12.

Why read the Bible?—John vi. 30; II. Tim. iii. 15.

How may hypocrites be detected?—Ezek. xxxiii. 31, 32; Matt. vi. 16.

How will God deal with false pretenders?—Job viii. 13; xxxv. 12-14; Rev. iii. 16.

Should Salvationists preach in the open-air?—Matt. v. 16; Luke xix. 40; xiv. 23.

Why should we urge sinners to get saved at once?—Rev. xvi. 15; Thess. v. 2.

Why should I be interested in the salvation of children?—Ps. vii. 2; Mark x. 13-16.

How can I assist my leaders to save souls?—Exod. xviii. 11, 12; I. Chron. xxix. 5.

Am I responsible for souls dying?—Isa. xxxi. 3, 4; Ps. xii. 10.

Is a college education indispensable to successful evangelizing work?—I. Cor. i. 27; Luke xx. 17.

May I hope for victory over my most powerful temptation?—I. Cor. x. 13; Heb. ii. 18.

How are spiritual victories achieved?—Gal. ii. 2; I. John iii. 5, 6.

Has God promised to answer prayer?—Ps. xxi. 2, 3; I. Cor. x. 12; Matt. vi. 7, 8, 11.

Why should I be afraid to die?—Ps. xxxi. 4, xxxviii. 27; Rom. viii. 38, 39; I. Cor. xv. 55-57.

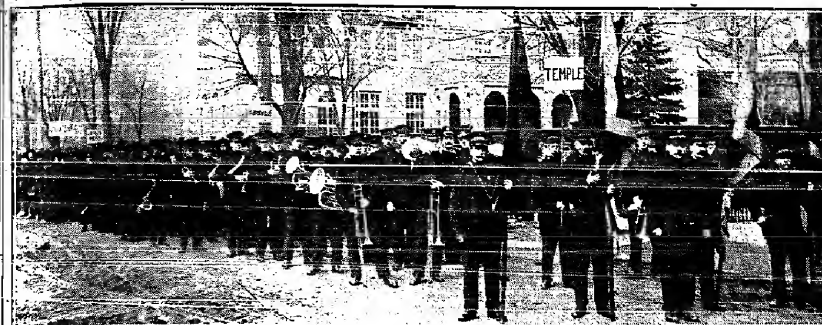
—New Zealand Cry.

It was my esteemed privilege for years to hold the office of Dominion Secretary and Organizer of the League of Mercy, such prison work as we could gain opportunities of doing being under the management of that department.

There were in those days many discouraging features and disappointments, but our brave workers plodded on, sure that their loving faithfulness would bring its own reward, and win the hearts of those whom we sought.

(Continued on Page 15.)

SCENES from the GOOD FRIDAY PROCESSION



A Section of the Procession Headed by the Temple Corps and Band, Brigadier Hurditt, Leader.



Front Rank: Brigadier Taylor, Lieut.-Colonel Pugh, Lieut.-Colonel Ross, Colonel Rathwell, the Gamal-Sinner, Colonel Maps.



The Procession Turning Into Shuter Street, Near the Massey Hall.

Next Week, APRIL 27th to MAY 4th, is the WEEK OF PRAYER.

The Praying League.

Pray without ceasing.—I. Thess. v. 17.

SUBJECTS FOR PRAYER.

1. Peace in the realm.

2. Peace in the world.

3. Peace in the church.

4. Peace in the family.

5. Peace in the soul.

6. Peace in the world.

7. Peace in the church.

8. Peace in the family.

9. Peace in the soul.

10. Peace in the world.

1. Pray for work among the unfortunate and criminal classes.

2. Pray for the evangelization of the world.

3. Pray for the redemption of the soul.

4. Pray for the salvation of the world.

5. Pray for the redemption of the soul.

6. Pray for the salvation of the world.

7. Pray for the redemption of the soul.

8. Pray for the salvation of the world.

9. Pray for the redemption of the soul.

10. Pray for the salvation of the world.

11. Pray for the redemption of the soul.

12. Pray for the salvation of the world.

13. Pray for the redemption of the soul.

14. Pray for the salvation of the world.

15. Pray for the redemption of the soul.

16. Pray for the salvation of the world.

17. Pray for the redemption of the soul.

18. Pray for the salvation of the world.

19. Pray for the redemption of the soul.

20. Pray for the salvation of the world.

FRIDAY, April 20.—"Our Father."

Matt. vi. 9-13.

SATURDAY, April 21.—God First.

Matt. vi. 25-34; vii. 1-6.

SUNDAY, April 22.—Open Air.

Serm. Mark i. 35-38; Matt. ix. 23-25; Matt. v. 1-12.

MONDAY, April 23.—Prayer in Small Things.

Matt. v. 13-26.

TUESDAY, April 24.—Pure Thoughts.

Matt. v. 27-42.

WEDNESDAY, April 25.—Love Enemies.

Matt. v. 43-48; vi. 1-6.

THURSDAY, April 26.—Prayer in Small Things.

Matt. v. 13-26.

FRIDAY, April 27.—"Our Father."

Matt. vi. 9-13.

SATURDAY, April 28.—God First.

Matt. vi. 25-34; vii. 1-6.

SUNDAY, April 29.—Open Air.

Serm. Mark i. 35-38; Matt. ix. 23-25; Matt. v. 1-12.

BREWERY BROWN

Ex-Pugilist and Boozer

CHAPTER XVI. A QUEER MATRIMONIAL VENTURE.

Brown's allation over the knock-out blow he had given to Benford Jack was very short-lived. It was discovered that the fallen champion had struck his head on a sign and was in a very serious condition and likely to die. And the fear came to Brown that if this happened a charge of manslaughter would probably be laid against him. So his victory seemed to him a very poor one after all, and he wished with all his heart that he had never entered the prize ring. But Benford Jack did not die, and with a week's rest he was able to get about. He was still down the street with his head more freely. Benford had been on an enormous spree with the money he had won, and attempted to make up for lost time by consuming large quantities of beer than ever. His friends now dropped him, and he was left to wander once more of his own accord. After hanging around the London saloons for a while, he thought he would take to the road again, and so one day he set off into the country bound for his home in the vicinity of Henley-on-Thames. He happened to meet a young woman who was doing likewise. She was a come-later, and when Brown bade her good-day she very cordially returned his greeting. So Brown thought that he would try and get a bit better acquainted with her.

"Going along my way?" he asked by way of a start.

"The girl nodded.

"That we might as well travel together," said Brown, "I like a bit of company, and it isn't often I have a chance of talking to a pretty woman like yourself."

The girl blushed.

"Oh, dear, you kiddin'?" she asked with a saucy look of the head. Nevertheless she walked along by the side of Brown, and soon they were as chummy as if they had known each other all their lives. In the course of their conversation Brown learned that the girl was very unhappy owing to the harsh treatment she received from her mother.

Although a hardened wretch, his sympathies were aroused, and he felt that he would like to help the girl. He was agitated all the time, and he was not at all sure that he was not doing her a mischief. However, and shortly after she bade him good-day, saying that she was now near her home and did not think it advisable for him to accompany her any further.

He stood still and watched her all a head of the road, did he not think it advisable for him to accompany her any further.

He stood still and watched her all a head of the road, did he not think it advisable for him to accompany her any further.

to get married. As for what to do afterwards, he would leave that to chance. Something was sure to turn up, and they'd get along somehow or other. There isn't old saying that love laughs at locksmiths. In this case it laughed in the face of the direct poverty for Brown had not even the wherewithal to even pay the parson's fee.

It is one thing to plan a certain course of action in one's mind, however, it is another to put it into execution. The possibility of the young woman's refusal to share the lot of a penniless tramp did not occur to Brown. Probably he thought that she would jump at the great opportunity presented to her of marrying such a noble and successful man as he. But that just shows what overwhelming self-conceit he had in those days, as well as



Is the Workroom at One of Our Resene Homes.
Your Self-Denial gift will help in this magnificent work. Ought you to devote your life to a work of this character? What does God say?

a self-assurance that was simply bewildering to anyone inclined to look on life as a mathematical problem. Two and two make four, as all the world knows, but how on earth could you add in your responsibilities without correspondingly increasing your income? But there you are, you see. Life is not altogether a mathematical problem, and the most astonishing things can sometimes be done by people who possess an unlimited amount of what is generally known as "common sense."

So Brown made up his mind that money or no money, he would marry the maiden who had so suddenly won his heart.

Evidently the first thing to do was to see her and "pop the question."

WHAT IS YOUR SHARE IN S.D.
COMMISSIONER HAMILTON TELLS YOU ON PAGE 3.

With this object in view Brown hung about the neighborhood for several days hoping to catch a glimpse of her. At last he saw her walking along a footpath that led into the Henley road. Planning himself squarely in her path he awaited her approach.

"Good afternoon, miss," he said, pleased to see her once more.

"Oh, is it you?" replied the girl. "Why, I thought you were far away from here by now."

"Oh, could I leave her till I'd had another sight of yer purty face?" said Brown.

"Oh, Mr. Brown," said the girl. "You're just lauging me now."

"Bride I'm not," said Brown, suddenly getting very earnest. "But I've made up my mind to marry you."

"Oh, indeed," said the girl, "well, you ain't half got a cheek."

"Allus did have," said Brown. "Now, what's yer answer? Will yer marry me? Yus or no?"

"No," said the girl decidedly. "Let me pass, Mr. Brown."

Good afternoon.

But a man who had stalked his quarry for days as Brown had was not going to let it escape so

her side was destined to drop. The content of the young man obtained the way was now clear for the taking of the second step, namely, the getting a person to marry them with out a fee was a difficult one, but Brown soon solved it. In Henley, he had met with a young man as unprincipled as himself whom he now determined to enlist in his cause. Together they visited a certain parson, and by much lying succeeded in so working on his sympathies that he consented to perform the ceremony free of charge.

So one fine day when the flowers were blooming and the birds were singing, and all Nature smiled, Brown led his bride to the altar, and they were made one. No joyous bells rang out, however, to celebrate the happy event, no admiring crowd of friends was present to congratulate the pair and shower rice over them; no carriage awaited at the church door to bear the couple away on their honeymoon; it was a purper's wedding, a poor man's pathos, some little affair which no one in the town knew about outside of those

THE WORLD and ITS WAYS

End of British Coal Strike.

With the passage of the Minimum Wage Bill in Britain it is fully expected that the coal strike will speedily become a thing of the past. The miners in many parts are returning to work, though a number of extremist are stubbornly holding out. The strike has been a serious setback to the nation, though it can be said to have been a disaster. A number of points have been lost through it, the trade union funds have been depleted and much suffering has been caused among the people. But the country has wonderful powers of recuperation, and no doubt will recover the lost ground in a short time and go on as usual.

One feature of the strike is noteworthy, and that is the magnificent behavior of the people. They have kept calm throughout the strike, and only a few isolated cases of rioting have been reported. The British nation may well be proud of itself at this time, having stood so severe a test of self-control in such an admirable manner.

Potato Growers Alarmed.

The importation of European potatoes into Canada has alarmed agriculturalists in Prince Edward Island. They fear that a disease known as "potato cancer" may be introduced. In moving a resolution that steps should be taken for the proper inspection of imported potatoes, a member of the P. E. I. Legislature said: "The disease known as the potato cancer is spreading in England, where it has been known for some years. It is spreading with alarming rapidity in Newfoundland, having been introduced into that colony from Europe. It must inevitably come in Canada, unless the most energetic measures are taken to prevent its introduction. It is very liable to come from Maine to New Brunswick. It is getting in to the island and it will undoubtedly mean the ruin of our potato culture. There is no remedy yet known for it. The spores of the disease are carried into the field by infected seed and have, until the seed, and it takes at least six years to eradicate the pest from the soil, during which potatoes cannot be raised. The disease is spread by the use of bags and other packages, which have held diseased potatoes. The most energetic measures should be taken immediately to cope with this most serious situation."

New Polar Food.

A new kind of food for explorers and prospectors has been discovered in the Canadian Arctic circle. This is nothing less than the moss which grows so abundantly there. Last summer a young expert in these regions noticed that his dogs were fond of this moss. He has found that it contains sufficient food for man and beast.

You Want Ten Year Term.

The President of the Chinese Republic is proposing that he and all succeeding Presidents hold the office for ten years, on the ground that a shorter period would bring the elections too often and consequently disturb the country. The length of the term was originally proposed at seven years.

In support of his proposal the President states that the first President of the Republic should be given enough time to get the country straight on the right road in progress. He has also issued a statement in which he declared that the story that China would be divided up into four sections as a result of the revolution was unfounded, and that



How Captain Amundsen Proved That He Had Reached the Geographic South Pole: Using a Sextant and Artificial Horizon in the Antarctic.

Our illustration shows in graphic manner how the explorer determined his position by means of sextant and artificial horizon. In his description of his expedition, in the "Daily Chronicle," Capt. Amundsen said: "On December 16, we camped. It was an excellent opportunity. There was a brilliant sun. Four of us took observations every hour of the day's twenty-four. This much is certain: we observed the position of the Pole as close as it is in line of power to do with the instruments we had—sextant and artificial horizon. The pole circles in with a radius of eight kilometers. It should, perhaps, be said that an artificial horizon has to be used in connection with the sextant when the natural horizon is hidden.

It continues to be circulated the persons guilty will be put to death.

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For those who make rakes of moss mixed with fat and carbon dioxide, dogs ate the moss eagerly and heartily. The owners then tried it and succeeded in getting it to eat and it was found to be the most useful food for the Arctic circle. Other prospectors learned of the new food with joy and began using it. The new food has been termed "Moss Food."

Big Rush of Immigrants.

There is likely to be a record number of English immigrants arrive in Canada this year. Owing to the increasing industrial distress in Britain, dissatisfaction with the taxes and other causes, thousands of the finest type of Englishmen are leaving the country for the dominions overseas. All over the western part of England, the people are leaving their homes and coming to Canada. They are bringing with them their families and their possessions. They are bringing with them their families and their possessions. They are bringing with them their families and their possessions.

REMEMBER THIS, PLEASE.
YOUR SELF-DENIAL GIFT GOES TO HELP THE WORK OF THE ARMY, INCLUDING THE WOMEN'S SOCIAL WORK.

Senussi Aiding the Turks.

The fighting in Tripoli seems to be getting fiercer each week according to the reports that filter through. This is said to be due to the Senussi tribe coming to the aid of the Turks. They are gathering now in thousands from their fire-side centres on the oasis at Kufra, in the Libyan Desert, from many another distant oasis of North Africa, from the Sudan from Arabia, and from Egypt to wage the Holy War against the infidel "Mamool," pushing with their untold bad-temper the sacred territory of the Mahdists. And of all the unnumbered Moslem sects and tribes, none can wage this Holy War with more passionate self-attention, with more ferocious fanaticism, and tenacity, than the Senussi.

It is believed that these warriors number one hundred thousand. All of them are very brave and are well armed. The fighting in Tripoli promises to be hot and long therefore, and the Italians will perhaps arrive at the moment when the Senussi will be in a position to make a final assault on the city.

The Chinese Famine.

Owing to the great floods along the Yangtze River and the consequent interruption of the rice crops, millions of Chinese are faced with famine this year. Sowing for this season's crop is going on, but it is very uncertain whether the seed, but as this cannot be harvested till August, the only means of existence for the people will be brought such aid as can be supplied from outside ports. A missionary says: "Very little and from other provinces of China could be counted on owing to the lack of transportation facilities and the means of communication." The latest figures from China give the number of people dying daily as approximately three thousand.

New Type of Vessel for Lakes.

At the yards of the Clyde Shipbuilding Company, Port Glasgow, a new type of vessel is being intended for the Great Lakes trade. It will be the first inter-lake communication vessel of any size in the world. It is a small, new vessel, which is named the "Indian," is in every respect a standard freighter, with 4,000 tons carrying capacity. It is designed to obtain a speed of thirty miles an hour.

While this is a something of an experiment for the company, she is but one of thirty—some as large as 10,000 tons—now under way at Clyde, and it is expected that she will prove an entire success. The chief advantage of her novel machinery is the economy of space it affords. The boilers, of course, are entirely abolished, and the entire oil product used as fuel is carried in tanks, which also reduce in number by three, as no stokers are required.

were no offenders.

WILL YOU DENY YOURSELF FOR THE SUFFERING AND PENITENT WOMANHOOD? ON SACRIFICE

By the Commissioner.

TO THE LOCAL OFFICERS, SOLDIERS, AND ADHERENTS OF
THE SALVATION ARMY IN CANADA:

MY DEAR COMRADES—In a few weeks we shall once more be engaged in our Annual Self-Denial Effort, and it has been laid upon my heart to talk to you through the columns of the War Cry concerning the great principle of religious sacrifice that is connected with our S.-D. week.

To begin with we might very well call it a week of Self-Sacrifice; for, according to the dictionary's definition of that term, it means the act of yielding up one's life, goods, or interests, etc., for others. That this principle of self-sacrifice, or self-denial is essential to following Christ is very clearly shown by the words of our Redeemer Himself, who has said: "If any man will come after Me, let him deny himself . . . but whosoever will lose his life for my sake, the same shall save it." Our S.-D. Week then is a week of self-sacrifice.

Now, let me see how far sacrifice enters into the worship of God. Let me say at once that from the foundation of the world sacrifice was by far the most important religious ceremony. Cain and Abel were the first we read of in the Bible who sacrificed unto God. And from that time down both amongst ancient heathen and the worshippers of Jehovah the rite of sacrifice existed and overshadowed all other ordinances in religious worship.

Sacrifice is distinguished from other ordinances of worship in that it takes the form of rendering to God some offering of a material character to be consumed in His service.

Now, sacrifice in the worship of our Heavenly Father by the Jews stood for two things: one was an offering for sin, an expiatory sacrifice, and the other was a peace offering by which the sacrificer acknowledged the goodness of God, and rendered praise for favour received, and desired a continuance of God's blessing.

Thanks be unto God who gave His Only Begotten Son to be an offering for sin; we need no longer offer up the blood of bulls and goats and lambs to purge away our guilt. For are we not exhorted to "Behold the Lamb of God which taketh away the sins of the world." And we can now obtain salvation without money and without price. But what about the peace-offering? There was no law to oblige the ancient Jews to make this sacrifice unto the Lord—they did it of their own free will. But how acceptable this sacrifice was to Jehovah is shown by the following narrative: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the Lord."

And as soon as the commandment came abroad, the children of Israel brought in abundance the first-fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the like of all things brought they in abundantly.

"And Azariah, the chief priest of the house of Zadok, answered him and said: Since the people began to bring the offerings into the house of the Lord, we have had enough to eat and have left plenty; for the Lord hath blessed his people; and that which is left is this great store."

There is no doubt whatever but that it is the duty of every one of God to show forth gratitude by heaping material offerings to the Lord as well as to offer up to God the most sincere humble and contrite heart. And the Week of Self-Denial is each one of us an excellent opportunity of offering to God material sacrifice to be consumed in His service. That these honours God, God does honour is shown not only by ancient Israelites whom God blessed so much that the fifties of goods filled the storehouse, but in many other ways.

Next week I propose to give some interesting examples of sacrifices made to God and what came of them. In this most simple way we all make up our minds to it that our Self-Denial sacrifice shall be worthy of Him in whose cause we make it.

Yours in the War,

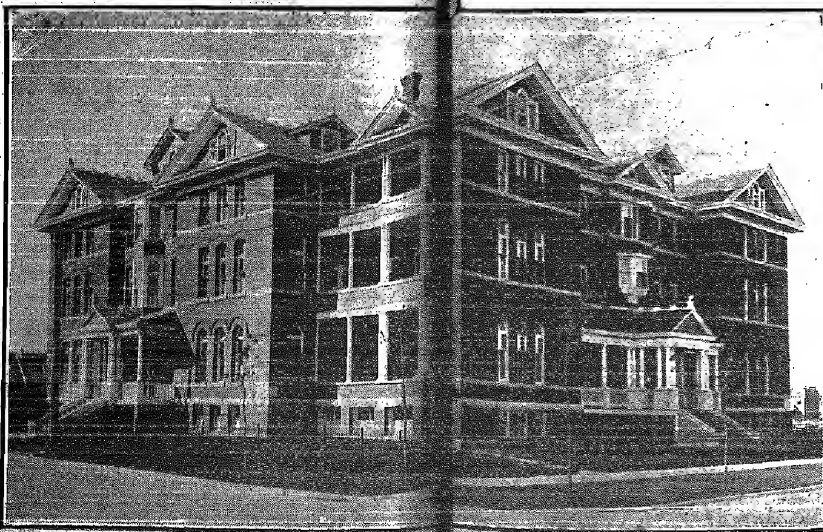
DAVID M. REES.

The Week of Prayer is from April 27 to May 5
The Week of Self-Denial is from May 5 to May 11.



"RESTORED TO FRIENDS."

Out of the Women's Homes last year over 360 were restored to friends. Our picture above tells its own pathetic story. Your personal gift will help.



THE GRACE HOSPITAL, WINNIPEG.

ACCOMPLISHING GREAT GOOD.

S. D. MY SHARE.

By Commissioner Railton.

WHAT DOES GOD WANT ME TO DO WITH THIS SELF-DENIAL EFFORT?

WHAT seems to me to be, after all, the question for every Salvationist, as every S.-D. period arrives. The more the Army grows, on its true friends and resources multiply, the greater the danger of our saying within ourselves: "Oh, yes, I'll be in it, and do my share, of course," without giving God any special say in the matter at all.

We may be confirmed in this habit by the success year after year of our Corps, Divisions and Territory's total, and may so gradually cease to have anything like the inward share in the matter which we had the first time, or the fellowship with Jesus and our comrades which He wishes us to have.

Now, it seems to me in this country, at this period especially, as if the money raising were the "smallest part by a long way of God's interest, and our own, in the effort. I cannot imagine a Canadian Officer or Soldier who would not wish his Corps, Division, and Territory to show well this time.

The whole thing seems to me to offer, this time, such a splendid personal test as to our own inner life. You will remember how God opened His call to His old Israel by Isaiah with His expressions of disgust and contempt for all their sacrifices and offerings. They were "doing well" in so many ways, outwardly. But He who searches the heart saw that their very giving was done rather in the spirit of worldly show and competition than in that of gratitude and humility, and He detests everything of that sort as much as ever.

And we Salvationists have surely so easy a standard to apply to our own hearts, if we will only set our memories properly to work. Can you ever forget your first Self-Denial Week? Were there not more than half-nights of prayer about it, apart altogether from what your Corps may have had in that way? Can you not remember real inward strugglings and wrestlings about your giving up this or doing that, for the first time, to help Jesus? Have you no memories of very glorious moments with Him, of His giving you the "hundred-fold more" in this present time for anything you surrendered or bore for His sake? Have you got into contentment with the Corps' total, and forgetfulness of all those old times? Does Jesus forget the tenderness and love you showed Him then? Or are you "one of those who never bothered much about it?" What you have missed, if that be so! I have heard of Corps where all the effort was really confined to three or four, and where the rest, after putting in their gift, simply trusted to the success of others, and "hoped the ordinary income of the Corps would not suffer," etc.

If God be not looking, nothing we can do will yield us any profit. But if it be true that He is really waiting and watching, as we all believe, how terribly easy it must be for us to grieve His Holy Spirit by any carelessness in this matter.

Is there not every reason to suppose that He will expect very much of us this time? Only to think of the comfort and kindness, the brightness and bright prosperity opening out before us, whilst in so many other great lands there is anxiety, misery, and the greatest uncertainty about the future! If there does not rise from this country to God a louder, louder song of gratitude, manifested by a more eager, rapid, gladder Self-Denial Effort than ever before, whence shall He get it?

Will you, at least, set yourself, my comrades, to find out how Jesus feels about your Self-Denial intentions? You know how He reads hearts. He has told us how much trouble He took, when He was amongst the very poorest Himself, to watch the crowd of givers at the Temple. How did He know that widow was coming and that she was giving ALL that she had? Every place and announcement made about our Self-Denial ropes us in. We must either satisfy Him that we are doing all He expects of us, or no amount of show, no total gained by any Corps, will excuse us before Him. Will He be pleased with you?—H.

Officers are wanted for the Women's Social Work. Will you leave all and follow Christ into the Training College?

John Jarvis.

What Are the Corps Doing? This Page Tells You

LEADING ACTRESS GETS CONVERTED

Through Hearing the B. A. Band
London, Ont.—Told Model
People About It.

On Sunday, March 24th, at London 1, four souls sought salvation.

All day on Sunday last the J. B. M., assisted by his Junior workers, led the meetings. In the afternoon the children took the platform. On Sunday night three souls were saved; one was a young lady, the leading actress in the Beverly Company. She said that the playing of the Salvation Army Band was the means of her conversion. After the meeting she went to the hotel where she was boarding, and told the people and her associates that she had been to the Army, and was going to live a Christian life. Adjutant and Mrs. Smith went to the station on Monday morning to bid her farewell.

On Monday night an excellent Junior demonstration was given. Adjutant Smith took a very interesting part in the evening's work. Major Morris preached the children with their prizes. A fine crowd was present. We did well financially.—Correspondent, Mrs. W. Hartle.

NEWS FROM MONTREAL II.

Adjutant and Mrs. Gosling conducted the Sunday night meeting at Montreal II. They were assisted by Captain Butten and Lieut. Hill.

On Thursday night Mrs. Ensign Ogilvie addressed the meeting. These comrades were quite as blessing to us, and we had good crowds to hear them. We are pleased to see Treasurer Marshall out again after being sick for some time. Two of our faithful comrades, Mrs. Bell and Mrs. Ensign Dorel, have been bereft by the death of both their sisters.

He the 24th ANNIVERSARY.

Let three New Soldiers Enroll, and Sunday, March 10th, was the Lord's anniversary of Cornwall. All some fourteen incidents to tell concerning the early days of the Army in the town. At night we had a band for the purpose of raising funds to pay the winter's coal and light bills. We realized the sum of \$60. Much credit is due to the sturdy soldiers for the noble way they worked to make the effort successful.—J. W.

On March 31st the Juniors were in great evidence. They rendered a service of songs in the afternoon. Two young men volunteered out to the streets at night, followed by a third and two children. A good programme was given by the young folks on Monday night, and interesting prizes were presented.

One soul surrendered to the Lord on Sunday night. A very interesting service was given with salvation at night. The Corps is advancing.—G. T.

Abundant Resurrections.

IN THE CORPS—ACTRESS GETS SAVED—DESPERATE DRUNK ARMS RECLAIMED—COTTAGE MEETING RESULTS—WHAT SALVATION DOES—WONDERFUL STORIES OF CONVERSION.

A STRIKING TESTIMONY.

"One of the Worst" Gets Saved at the Falls.

"Just five weeks ago to-day at 3 o'clock in the morning was out in the cold snow with my bare feet, searching for drink. Once I was a Sunday School teacher and a good worker for God, but something tripped me and I went into the paths of sin and became a slave to drink. Now, praise God, He has taken away all the old habits of drink and tobacco, and accepted me as his child. Such was a part of the testimony of one of the worst characters in Niagara Falls. On five weeks ago last Sunday night God pardoned all his sins, and last Sunday he gave utterance to the above words. The very appearance of this man is changed, and as he gave his testimony last Sunday night, the same at every opportunity, his voice rang with a feeling that thrilled every member of the Sunday afternoon meeting. The work of this Corps is moving on splendidly. Our Silver Band is making rapid strides. Capt. and Mrs. Nicholas are leading on.—W. E. D.

On Thursday night Mrs. Ensign Ogilvie addressed the meeting. These comrades were quite as blessing to us, and we had good crowds to hear them. We are pleased to see Treasurer Marshall out again after being sick for some time. Two of our faithful comrades, Mrs. Bell and Mrs. Ensign Dorel, have been bereft by the death of both their sisters.

RESULTS AT DURIN.

Last week special meetings were conducted by Capt. Young at Durin, while the Adjutant went to Ganish.

On Wednesday night in the Prayer Meeting two persons held up their hands for prayer, and three souls volunteered to the Mercy Seat.

Last Monday night four Juniors and one adult came to the Mercy Seat.

CHANGED THE MEETING.

The Reason Why. We had a "round" meeting of Perth on Thursday evening. There was a nice crowd, and while the testimony meeting was going on, some came out and sought Salvation.

Our Testimony Meeting was changed to a Prayer Meeting, and the band was brought in. On Sunday in the free-and-easy meeting a sister gave her heart to God, making four souls for this week. We have with us Captain Bailey and Lieut. Brown.—Amelie.

On March 27th Major and Mrs. McLean visited the "Winnipeg" II. They were a source of great blessing to us. Mrs. McLean's songs, as well as the Major's addresses, were much enjoyed. Four souls found salvation.

Major and Mrs. Findlay have just returned from their meeting, which was much enjoyed. At night Brigadier Greenaway read the lesson, and two souls surrendered to the Lord. The following day the Brigadier and another meeting here. A good crowd was present. The Corps is advancing.—G. T.

GOOD SOUL SAVING RESULTS.

Three Saved at Cottage Meeting. On Saturday night, March 23rd, at Simcoe, Mr. McAdams, a good friend of the Army, spoke with power from the Word of God. At the close two souls found salvation.

On Sunday, March 24th, the meetings were well attended. Sergt. Major O'Connell read from the Word of God in the afternoon meeting.

At night nine persons raised their hands for prayer, and three sought salvation. This brought great joy to the hearts of both Officers and comrades.

EASTON AT THE CAPITAL.

Grand Day at Ottawa—Eight Seekers. (By wire.)

Easton Sunday at Ottawa was a grand day from the time of the early morning march, which left the Citadel at 6:30, eighty-three strong, to the close of the night prayer meeting, when eight souls sought salvation.

A beautiful spirit pervaded all the meetings, while were led by Staff-Captain Goodwin, assisted by Ensign Ducker and Women's Social Staff. Captain Malloy, Captain Trimm, and Bro. Fry of London I.

The No. 1 and II Bands united for the early morning parade.

A NEWFOUNDLAND WEDDING.

On Monday night, March 18th, a Holyday wedding took place at the "Cove" of the Wilsons. The bride, Miss Wilson, daughter of the Wilsons of Mussoil Harbour, was united in matrimony to Sister Melinda Warren of Wild Cove.

The Hall was packed. After the ceremony Captain Will Brooker spoke briefly.

Two backsliders have recently returned. Lieut. Colonel and Mrs. Chandler paid their first visit to Fenelon Falls last Wednesday night. A good crowd came along to the meeting. Mrs. Chandler's solo and address were made a blessing to many, and the Colonel's Bible lesson brought much inspiration and help. Capt. Beck of Norland was also present, and spoke.

Major and Mrs. Morris were at London II. Sunday, March 23. The meeting proved very interesting and helpful. The singing of the Major's little daughter, Grace Ellen, was a specially pleasing feature of the day's meetings.—S. C.

SIMCOE'S REOPENING.

Major O'Connell Leads Meeting. Major O'Connell conducted the opening services at Simcoe, March 23 and 24, in the absence of Major and Mrs. Miller, who were unable to be present on account of sickness. The Major was splendidly aided by the comrades who were highly delighted.

The Sunday morning Holyday Meeting was a real blessing to every soul. To the Sunday afternoon meeting, the Rev. Dr. and Rev. Nichol, also Rev. McAdams (missionary from India) were present, and the work of the day was done, and also made a special appeal to the great improvement in the service of the day, since it had received a special cleaning. Mr. H. H. Groff, manager of the Malsons Bank, and his wife, also present, and the said many good kind things about the Army, especially made mention of the noble work of the women, not only had the responsibility of their homes, but who had the so much to help and bless mankind.

Ensign Pickle made an appeal for some financial help, and less than five minutes the sum of \$50 had been given. The money for the week-end came close to \$50. This making sufficient to pay the balance on repairs to the Hall. The night meeting was a most successful one, and interest, and the Major spoke with great earnestness.

Altogether, the meetings proved to be among the best of the Hall, and of great interest, and are considered to be among the best held in Simcoe for many years.—Peggy.

BANDSMEN'S WEEK-END.

Band Sunday at Lethbridge. The band of the 1st Canadian Mounted Rifles, who were the best meeting yet conducted by that august body of musicians, the Band. Different members of the Band were placed in charge of the meetings, and their hearty response gave much evidence of spiritual life and desire to be blessed. One soul found salvation from sin. The efficient leadership of Candidate Barnard, late of Redhill, Eng., is making the band more efficient in the future.—Wm. A.

SPECIAL "GO" AT PORTLAND. On Tuesday, March 19th, the Portland Frigate Corps held a meeting on Sunday night. A special programme was arranged, which was very interesting. The Corps from Christ's Church was with us, and their singing was much enjoyed. The band rendered solo music, and at the close of the meeting, a good crowd was served, judging from the good attendance and good response, the general opinion is that the Corps is doing well.

ONE WHO WAS THERE.

Ensign and Mrs. Javies have been welcomed to Trillick, meeting on Sunday night. The young lady, who was a year and a half, was a time of singing, and three backsliders turned to God. Carrie White.

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THE CAPTAIN'S LETTER.

Given Interesting Lecture. Capt. A. J. H. O. Sign for the Hall.

On March 21st, Capt. A. J. H. O. sign for the Hall. On Monday, March 25, a very enjoyable lecture was given by Mr. Wilfred Jones (brother of Captain Leslie Jones, our Officer), entitled "A Trip Round the World." This lecture was very interesting, as Mr. Jones was able to tell us about people in many different parts of the world.

In a few days we expect to get a splendid new sign, the gift of our visitor, Mr. Jones, for the front of our Hall.

IN THE COTTAGES.

Captain Weeks' of T. H. O. while paying a flying visit home, rendered some good assistance in the cottages, and night meetings at Windsor, Ont. On Sunday night his address on "The Power of Choice" was much enjoyed.

We have recently started cottage meetings. We are able in this way to cheer up our comrades who are unable to attend the meetings through bad health or other circumstances.—S. B.

WHAT SALVATION DOES.

Stories From the East. Many souls have come forward just lately at Amherst, N.S. One young woman among a number who came forward for the first time, had left her home through some little difficulty. She was so much helped by the power of God coming into her life that one day soon after her conversion she came to the Captain and said she felt God wanted her to return to her home. She has since done so. A young man who had left home under similar circumstances was persuaded to return. Our Officer, Captain Townsend, with his wife, and his daughter, were present, and the new Capt. and his wife were with splendid success. The first two gentlemen who visited gave five hundred dollars each to the Citadel. Many other friends are contributing liberally.

On Sunday, March 24, Adjutant Habbick led the meeting, and a splendid day was experienced. The man came out in the Holyday meeting, and one backslider cried out while in the seat, "God help me!" but he did not come forward. But on Tuesday night he came to the Soldiers' meeting and during the testimony meeting he came out to the Mercy Seat and gave his heart to God. He has since left his home and is now in the Army. The young converts are doing well.—Lieut. J. C. Thomas.

"GOD HELP ME!"

Cried Backslider—He Got Saved Two Days Later. Last week at Port Blandford six young people found salvation. On Sunday night one backslider cried out while in the seat, "God help me!" but he did not come forward. But on Tuesday night he came to the Soldiers' meeting and during the testimony meeting he came out to the Mercy Seat and gave his heart to God. He has since left his home and is now in the Army. The young converts are doing well.—Lieut. J. C. Thomas.

BREWERY BROW.

(Continued from Page Four.) For this he was heavily fined. After this occurrence he came to the conclusion that Hareley was not a desirable place to live any longer, as the police had him arrested. So he and his wife and children went on a tramp, and set off with his poor wife to wander through the roads of Southern England. And just at this juncture his first child was born. This was a decidedly awkward thing to happen when "one who was there" for the poor infant was very much in the way and proved a very heavy burden to be borne in one's arms from place to place. They had to make the best of it, however, and so on and so forth, till they reached the town of Slough, where they found an opportunity to return.

(To be continued.)

TWO NOTABLES.

At New Westminster—An I. H. O. Visitor.

On Tuesday night New Westminster was visited by Colonel Rothwell of International Headquarters, London, England. The Colonel gave a most interesting lecture entitled "The Story of a Great March." Major and Mrs. Green were with the Colonel.

Capt. McLean is (thrice happy) now they, seeing she has no mother and father visiting her, all the way from North Sydney. They are old-time Salvationists. On Sunday Adjutant Blackburn of Vancouver led the meetings. The Adjutant is an old and faithful Officer, having spent over 30 years as a Salvation Army Officer. He was indeed made a blessing, and at the close of the day's light two souls found the Saviour.—May F.

MORE SWEET SINGERS.

On Sunday, March 23rd, Essex said kindly to Brother and Sister Crammish and their son, Gilbert, who have removed to Leamington. We cheered the appearance of the newly-organized Songster Brigade. The singing was a blessing to many.

On Sunday afternoon, March 24th, the Juniors took the platform and gave a service of songs, which proved a great success.—Devil Driver.

FOUR OUTPOST CONVERTS.

Ragged Harbour is an outpost from Iloilo City. We have a splendid day school there, and the meetings through bad health or other circumstances.—S. B.

OFFICERS, SOLDIERS, and FRIENDS, NOTE

FROM APRIL 27 TO MAY 1. THE WEEK OF SELF-DENIAL IS FROM MAY 5 TO 11. MAKE THE MOST OF THESE TWO WEEKS.

der the tuition of Cadet Butler. On Thursday night we held a Salvation meeting there. Last Thursday night God's power was wonderfully manifested, and four souls knelt at the Cross and claimed pardon.—Corr.

REVIVAL OUTBREAK AT SPRINGHILL MINES

At Springhill Mines a revival has broken out. Last Saturday, March 23rd, at 8 o'clock in the Cross for cleansing. It was the best Saturday night's meeting of the year. The following day, on Thursday, there were four more seekers. Last Saturday's converts are taking a bold stand for God in the camp. Capt. Major and Lieut. H. H. are leading us on.—G. C.

Through the kindness of the officials of Victoria Hospital at London, Ont., the No. 1 Band was allowed to play under the window of Bro. Stanley Rumball, a former member of the Band, who has been confined to the hospital for more than two years, suffering from a tubercular affection of the spine. The hospital officials also enjoyed the music given by the Band.—Mrs. W. Hareley.

Major and Mrs. McLean received a hearty welcome to Selkirk, Man. The Major was assisted by the Rev. Mr. Findlay and the Rev. Mr. Tiller. The Corps is progressing under Captain Edwards, and souls are getting

BREWSTER BROWN AT DUNDAS

Envoy Brewster Brown visited Dundas on Saturday and Sunday, March 9th and 10th.

To say we were all blessed, as helped in his meetings is to express the feelings of each comrade that had the privilege of attending. After a good open-air on Saturday night a fair crowd assembled for the inside meeting, where the Envoy gave us some real Gospel.

The Sunday morning Holyday meeting was a spiritual treat. The Sunday afternoon meeting drew a large crowd to listen to the life story of Brother Brown, who appeared in rags. The meeting was a powerful one, and the tears were seen on the faces of many strong men as the speaker touched upon some pathetic point in his experience. Bro. Brown's earnest conviction to the hearts of his audience, he himself being a man of strong conviction which finds its outlet in forcible expressions, showing the power of God to change a man from the darkness of the Devil to a life of sobriety and usefulness.

The night meeting was also a remarkable one both for crowds and interest, and we finished the day with our soul seeking the Christ.—W. E. D.

REVISITED BY A VETERAN.

Envoy Hancock has just revisited St. Thomas, and as on previous occasions his meetings proved a source of much blessing and inspiration. The Envoy was accompanied by his little daughter, who was a blessing to many.

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Personalities.

(Continued from page 7.)

The latest news concerning Brigadier Rawling is that he is improving greatly in health, and expects to be thoroughly restored by the time he returns to Canada. This he will do (D. V.) in company with Mrs. Rawling, and they will conduct a party of emigrants to Canada at the same time.

From information forwarded by Major Findlay, we learn that one of the Aldermen of the Winnipeg City Council, also the relieving Officer, recently visited Grace Hospital. The Army's splendid institution in that city. They expressed themselves as being delighted and very satisfied with all they saw. The Major accompanied them.

We regret to learn that Mrs. Staff-Captain Jennings of Halifax has met with a painful accident. On rising one morning during the absence of the Staff-Captain, she was seized with a fainting spell, and fell across the arm of a chair, breaking a rib and bruising her side, shoulder, and head. Mrs. Jennings is doing as well as can be expected.

Staff-Captain Sims and Adjutant Cornish have arrived back in Toronto, after spending some weeks in England in the interests of the Immigration Department. Both brought over to Canada large parties of new soldiers, the former on the "Maganita" and the latter on the "Ascania."

Among the visitors to T. H. O. during the week were Brigadier Stansby of the U. S. A., who is on a short rest, and Adjutant McRae of Quebec, who came to the City on business connected with the Men's Social Department.

Adjutant Cox, an old British Field Officer, in Toronto. He conducted a party of emigrants across the Atlantic on the "Hiram" which sailed at Halifax a few days ago.

Adjutant Crocker, who has just returned from the Old Country, where he has been for some weeks on immigration business, has been appointed to the Rescue Home in Toronto.

Captain Bonnygo, late of Winnipeg, has been appointed to assist the Chief Secretary's Department at T. H. O.

Captain and Mrs. Beecroft, of Hamilton, Ont., are rejoicing over the arrival of a little daughter at their quarters.

Mrs. Captain Beattie, who regret to learn, has been bereaved of her father, who passed away last week. Adjutant Calvert, of T. H. O., has just lost by death his sister, Miss Mary Calvert, who was a prominent church worker at Oakville, and who died on April 8th. We sympathize with our comrades in their loss.

Mrs. Ensign Richardson, of Ingersoll, is very poorly, and we are sorry to any.

During the last two weeks at Charnville, Ont., we have had the joy of seeing a soul claim salvation.—John Jarvis.

Promoted to Glory.

SISTER MRS. CORDALL OF CLACE BAY.

Our late Sister, Mrs. Cordall, came to Canada from Hartford, Connecticut, five years ago. She was a beautiful example of what a true Soldier of Jesus Christ should be. About



Mrs. Cordall.

Three years ago it became impossible for her to attend our meetings. Up to that time she came quite regularly, and often sang. While living, she was visited by Mrs. Adjutant Jaynes and J. S. M. McPherson. Confidently, she spoke of her approaching death as "going home to be with her dear Master," whom she had served for so many years. Although she suffered great pain, she was always patient, gentle, and happy in the thought that all would soon be well. The funeral was conducted by Adjutant Jaynes, and the memorial service, Mrs. Cordall is survived by three daughters and a son. Mrs. Beresford and Mrs. Bailey, both of Glace Bay, are two of the daughters.—C. C. McPherson.

SISTER MRS. CUMMINS OF VANCOUVER I.

She fell like a warrior. She died at her post.

This can be truly said of Sister Mrs. Cummins, who went to Heaven a few days ago. She was one of The Army's oldest and most faithful soldiers, always ready to share the hardest duty. She was never found among the faltering ones; she was loved and respected by all who knew her. Although a grand old lady, for two years she never complained, but was always happy and resigned to her Master's will. "Holiness always leads to wear her Army ribbon, and before she died she called all her dear ones around her bed and gave each one a little bit of the same ribbon she used to wear. The rest was pinned on her as she lay in the casket. A large crowd attended the funeral. The Adjutant conducted the service. Mrs. Major Green and Mrs. Major Phillips and others spoke very kindly of our dear comrade's holy life and influence.

At the memorial service, the Hall was packed. The Adjutant said for the text, "A woman that praised."—Mrs. Adj. Howell.

SISTER LUTIE BREWER OF ST. JOHN'S, N.B.

Sister Brewer was a sufferer for a long time, but in spite of all her suffering, she was a faithful attendant at the meetings

until about two months ago, when she took to her bed. Our comrade's experience had not been the brightest, until a few months ago, when she stepped fully out upon God's promise, and since then she had an abiding and un wavering faith in Christ, a faith which enabled her to make her dying bed a pupil, from which she made known to all who visited her the great love and unsearchable riches of Christ.

At her own request we gave her an Army General, which was largely attended by soldiers and friends. The Band was in attendance, and six sisters of the Corps acted as pall-bearers. After a short service at the house and in the Citadel.

We laid her away in The Army Cemetery. Our profoundest grief has left a father and a sorrowing and devoted mother, who is one of the oldest Soldiers of the Corps.

One of the brothers (Arthur) is our Deputy-Bandmaster. Our dear Comrades have the deepest sympathy of every Soldier and friend in this hour of their bereavement.—W. Hargrove.

PETROLEA'S TWENTY-EIGHTH ANNIVERSARY.

We have just celebrated our 28th anniversary of Petrolia, and for a real season of blessing and power all previous efforts have been eclipsed. Our Divisional Officers, Major and Mrs. Morris, led us, and their addresses and singing were of a very helpful and pleasing character. Adjutant and Mrs. Knight, the late Corps Officers, also ably assisted.

Saturday night was the occasion of receiving birthday messages from many of the late Corps and Divisional Officers, and each and all were most enthusiastically received. The Sunday morning Fellowship meeting was of a very heart-searching nature, and closed with each one recommending themselves for greater and more efficient service.

On Sunday afternoon the Major related his experience as a pioneer officer in the Klondike. His address thrilled us with interest, and many of the incidents related were of such a pathetic character as to stir the deep feelings of our heart. The night meeting was a further continued season of blessing and power, and as the



J. D. Fairbanks, Esq. Who presided at Petrolia's 28th anniversary service.

What does sacrifice mean? READ THE COMMISSIONER'S ARTICLE ON PAGE 10. IT WILL BE INSTRUCTIVE.

Double Need and Double Cure.

A Powerful Article Describing the Need and Means of Deliverance from the Bondage of Sin.

THE reason why many do not appreciate the true nature of the salvation of Jesus Christ is because they do not understand the true nature of sin. Underneath the true nature of sin, let us have a correct view of privilege. What we think of the Atonement depends upon our view of the evil which made it necessary.

Without the fullest information about sin, no man can have the fullest information about the Atonement. It is a matter of importance, without understanding sin no man can ever understand the Atonement. The man who has not his guilt most deeply always appreciates most the value of Christ's redeeming work. Sin has many aspects, but there are two primary forms in which it exists. We can form no adequate conception of its nature, nor can we understand what God has provided, unless we look at it from these two points of view. We must discriminate between guilt and depravity.

Sin is wrong-doing, but a state of sinfulness exists before we begin to do. Wrong-doing involves guilt, and needs forgiveness, but a state of sinfulness cannot be forgiven. Pardon refers to actions, but a sinful condition is not action. Sin in the sense of guilt is a voluntary violation of the Divine law, an actual transgression in thought, word, or deed; but depravity is an involuntary state of the heart which we have inherited from our first parents in the fall, hence it is often described as inherited or hereditary sin. Depravity is a sinful sin, it is the inward fountain from which actual sin originates; that inward cause of which sin is the effect. It is deeper down and farther back in our nature than wrong-doing. It is sin in embryo—that state of the heart out of which acts of sin are born. "A man can't be a sinner," says a late writer, "because he does evil; he does evil because he is a sinner. Train him as you will, evil will come out of him if it is in him." Behind the doing of sin is the being of sin, and it is only by removing the cause that the effect will cease. The whole tenor of Scripture teaches that the purpose of the death of Christ was not merely to save men from the consequences of sin, but to save them from sin itself—the sin which causes the sins. It is this being, or "badly of sin," as St.

John says, "The law was given through Moses, and highly beloved citizens." D. Fairbank, presided, and gave warm words of his appreciation of the Army work. His presentation of the Band and its consideration of its advancement (84 years). He was ably assisted by his son, Dr. C. G. Fairbank, also a warm and ardent Army friend. Major Green, who had been a member of the Band, addressed the evolution of the Salvation Army, and its present position. Postmaster Fraser, Rev. Dr. McNamara, and others gave very interesting and rendered valuable service. Much credit is due to all the ladies who worked so ably in such excellent results.

The London H. Band and Songsters recently gave a splendid musical festival. They were assisted by a quartette from the No. 10. The band and songsters were splendid. The bandmaster, a splendid chairman, and seemed quite at home. Our own Band was represented by the "Land of the Brave" and "Army of the Brave." Altogether the programme was most excellent. The Songsters' choir, under the leadership of Candidate F. Bogli, did well in their two selections, concluding the programme with "My Happy Home."

On Wednesday last the Brantford Band, under Bandmaster McManis, played outside Zion Church, where a mass meeting of the Band and Religion Forum and Movement. On Saturday a musical programme in the Citadel was much enjoyed.

On Good Friday the Band gave ten was held. The Band was progressing both spiritually and musically.—J. T. Wimbles, Corps Corp.

but the strongest often were and protested that they were the better off. "Oh wretched man that you who shall deliver me from the body of this death?"

The patient convicted of his sins seeks Divine forgiveness. The believer convicted of the depravity of his nature sighs for inward purity. The one inquires, "How can I be forgiven?" the other asks, "How can I be cleansed from conscious impurity?" We are guilty for what we have done, but we were depraved before we were responsible for our doing. The existence of both original and actual sin has always been accepted by the Christian Church as a Scriptural doctrine.

It is because sin exists in this twofold character, as an evil and as a state, that salvation assumes twofold aspect, or is applied in two forms. For guilt there is forgiveness, for depravity there is cleansing.—From "New Testament Holiness."

(To be continued.)

Band Chat.

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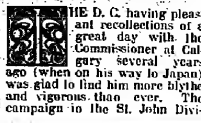
Brigadier Poller met the members of the Staff Band (of which he is the leader) at a little late in the Council Chamber at T. R. O. on Tuesday evening. The Brigadier afterwards gave an address, which the Bandmen greatly appreciated. Practices for the Staff and main Band and Songsters led by Ensign Blagden, followed.

The Wyckwood Band has for some little time been without a leader, but on Sunday, March 31, Bandmaster Langston, late of the Staff Band, was elected. The Bandmaster comes with years of experience both as a bandmaster and a Salvationist, having held the former position for some years in Galt and under his leadership the Band made

Continued on Col. 4.

Commissioner Railton IN THE ST. JOHN DIVISION.

A ROUSING-UP TIME AT THE CORPS VISITED.



THE D. C. having pleasant recollections of a great day with the Commissioner at Calgary several years ago (when on his way to Japan) was glad to find him more blythe and vigorous than ever. The campaign in the St. John Division

number of souls surrendered, including one at the meeting in the Jail.

Quite a number of the veteran soldiers fought splendidly, and held on in the prayer meetings beautifully. The Captain had hired five dozen chairs extra and opened the T. P. Hall for the night meeting, but even then there was not room, and although the meeting began at 7 o'clock (and always does at this Corps), at a quarter to ten, where the first soul came to God, many were still standing—all the souls being occupied.

The Commissioner's Bible readings and heart appeals were backed home by Divine power, and most intense conviction was evident throughout the day. The Army's Hall and Officers' Quarters does credit to the town, where our work is much appreciated by the citizens generally.

Digby—a quiet little town situated on the entrance to the mighty Basin—has a fine little Hall and Officers' Quarters, which command one of the most charming views to be found anywhere in the province.

The rise and fall of the tide here, being about forty feet, is most interesting to anyone not accustomed to it. A well-filled Hall greeted the Commissioner, and a very happy, helpful meeting was held with lots of liberty. The Commissioner and D.C. mutually sang a duet. The meeting closed after three had come to the Mercy Seat.

The Commissioner was kindly raised far at the house of Miss Robbins, and was greatly surprised to see in his room a photo of his uncle, after whom he was named, surrounded by a group of ministers, he being President of the Conference.

It is just four weeks since a sister of Miss Robbins, who was

The Latest Photograph of Our Veteran Visitor, Commissioner Railton.

tion began at Bridgetown, where a very helpful afternoon meeting was held, with one man coming to the Mercy Seat.

On Saturday a musical programme in the Citadel was much enjoyed.

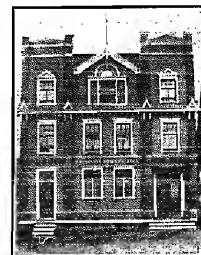
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Continued on Col. 4.



Yarmouth Citadel.

A faithful Salvationist, was promoted to Glory, and the Commissioner's visit was a source of comfort and blessing. His visit also to the home of Sergt. Major and Mrs. Bowles, where the D.C. was kindly billeted, was much appreciated.

The delightful trip across the Bar of Fundy on the s.s. "Yarmouth" was made the more pleasant by an interesting chat with the First Officer, Mr. Lewis, an Army convert of many years.

All the City Officers, including those connected with the Society

work, were at the dock, and gave hearty greeting.

The United Welcome meeting at the Citadel was indeed a glorious beginning to what has proved to be a most helpful, inspiring, and soul-saving campaign in the city.

The Commissioner has his own ideas about a meeting. The welcome all felt was unspoken, but given expression to, nevertheless, in the manner in which Officers, Soldiers, and Locals took part in the meetings by song, testimony, and prayer. A well-fought prayer meeting resulted in five souls at the Cross.

The following day an afternoon meeting was held for Officers, there being no other ground. This was a soul refreshing time, and an unexpected pleasure was the presence of Mrs. Desbessley, Moll of whom look part in the meetings.

No. 10 Corps Meetings came next; where, in spite of unfavorable weather conditions, the attendance was good, and several souls came to God.

The United Night of Prayer was splendid in attendance, spiritual power, and definite results, there being fourteen at the Mercy Seat for pardon or holiness. The Commissioner's Bible talk on this occasion was an inspiration to all.

A Young People's Rally on Saturday afternoon brought together an audience of about 75, and a most interesting meeting closed, with four children giving themselves to God.

No. 10 and Y were also visited. At the latter five surrendered. The Commissioner greatly enjoyed the meeting, and was pleased with the freedom of the comrades in prayer and testimony.—The D. C.

rapid progress. And shall not Wyckwood be the same?

On Good Friday night, the West Toronto Bandmen and their wives sat down to a tea in the basement of the Citadel. This was a most happy gathering, and everything reflected great credit on the Band. The wives who prepared the supper. Afterwards a musical service was given by the Band in the Senior Hall. The crowd was splendid, and Bawdy Brakes made no old chairman. The Band, under Bandmaster Richards, made a very creditable showing, and played the Vesper Hymn and Flower River marches, Rock H. and Easter selections. Bandman (and Candidate) Luxton read the Scripture portion. Bandman Livesey gave a recitation, and Bandman Huxham a brilliant rhapsodic solo, with variations. This item was highly applauded. A horn and soprano duet and vocal solos completed the programme.

The latest additions to the Band are Bandman Woodfine, late of Greenstreet, Elg, who has taken up his abode in the U. S. A. for some time, but who originally comes from Blackpool, Eng. He has taken up hotel room.

Three backsliders of Bonne Bay recently renewed their vows and on Wednesday night two girls came and gave their hearts to God. Our Soldiers are full of faith for a mighty result.—Mangle.

Salvation Songs.

HOLINESS.

Tunes.—Halmey, 167; "Take Salvation," 170.
 1 Love divine, from Jesus flowing.
 Living waters, rich and free;
 Wondrous love, without a limit,
 Flowing from eternity;
 Boundless ocean,
 I would cast myself on Thee!
 Love surpassing understanding,
 Angels would the mystery scan,
 Yet so tender that it reaches
 To the lowest child of man.
 Let me, Jesus,
 Fuller know Redemption's plan.
 From my soul break every fetter,
 Thee to know is all my cry;
 Saviour, I am Thine for ever,
 Thine I'll live, and Thine I'll die.
 Only asking
 More and more of love's supply.

Tunes.—1 Hear Thy Welcome
 Voice, 69; Eb & G: Nearer My
 Home, 74; Song-book, No. 502.
 2 Before Thy face, dear Lord,
 Myself I want to see;
 And while I every question sing,
 I want to answer Thee.

Chorus:

While I speak to Thee,

Am I what once I was?
 Have I that ground maintained
 Wherein I walked in power with
 Thee.
 And Thou my soul sustained?

Do I possess a heart
 In thought and action clean?
 From Monday morn till Sunday
 ev
 Has my Salvation been?

Have I the zeal I had
 When Thou didst me ordain
 To preach Thy word and seek
 Thy lost
 Or do I feel it pain?

PRaise AND TESTIMONY.

Tune.—Joy, Behold the Saviour,
 432; Song-book, No. 874.
 3 Pierce and with the storm is
 raging
 Round a helpless harp;
 (in to down the swiftly driving,
 O'er the waters dark)

Chorus:

Jay! O! Jay! Behold the Saviour!
 Weary, helpless, hopeless sea-
 men,
 Fatigued on the deck,
 With what joy they hail their
 Saviour,
 As He hails the wreck!

On a wild and stormy ocean,
 Sinking 'neath the wave,
 Souls that perish heed the mes-
 sage,
 Christ has come to save!

SALVATION.

Tunes.—Scatter Seeds, 176; What
 a Friend We Have, 101.
 4 Weary wanderer, with thou
 hast
 While I sing of dying love,
 Which did make the Saviour
 Barton.
 From the richest realms above?
 In a stable and a manger
 Did the Prince of Glory lay:
 In the world He was a stranger,

The Commissioner's APPOINTMENTS.

BANDSMEN'S DAY, VICTORIA HALL, TORONTO.

SUNDAY, APRIL 21st.

All Bandmen in the Toronto and Training College Divisions
 are invited. The first Session will commence punctually at 10 a.m.
 The Territorial Staff Band will assist.

GALT..... APRIL 22 BERLIN..... APRIL 23
 HESPELER..... APRIL 24 PARIS..... APRIL 25

THE COMMISSIONER will visit OTTAWA II, and conduct
 Special Meetings on SATURDAY, SUNDAY, and MONDAY, APRIL
 27, 28, and 29.

TORONTO..... MAY 5
 Riverdale..... 11 a.m. Dovercourt..... 3 p.m.
 Lippincott..... 7 p.m.

Commissioner RAILTON.

OF INTERNATIONAL HEADQUARTERS, LONDON, ENGLAND.

will visit

St. John City, April 21st—
 11 a.m. No. 11, Corps.
 3 p.m. Carleton.
 7:30 p.m. No. 1, Corps.
 St. John No. 1, April 22.
 United Farewell Meeting:
 Montreal II, April 24 and 25.
 Montreal I, April 26, 27, and 29.

Montreal IV, April 29 and 30.
 Montreal III, May 1 and 2.
 Ottawa I, May 3, 4, and 5.
 Ottawa II, May 6 and 7.
 Smith's Falls, May 8 and 9.
 Perth, May 10.
 Brockville, May 11 and 12.
 Cornwall, May 13 and 14.

The Chief Secretary's Appointments.

OTTAWA..... APRIL 20 and 21
 Saturday Night—United Meeting in the No. 1 Citadel.
 Sunday Morning—United Holiness Meeting in the No. 1
 Citadel.
 Sunday Afternoon—The opening of the new Citadel at the
 No. 11, Corps.
 Sunday Night—Ottawa II.
 (Mrs. Colonel Mapp and Lieut. Colonel Pugmire will accom-
 pany at Windsor and Ottawa.)

LISCAN STREET..... APRIL 20
 The farewell of Staff-Captain and Mrs. White and Staff-
 Captain and Mrs. Burrows. The Chief Secretary will be
 supported by the Territorial Headquarters, Divisional,
 Men's and Women's Social, and Training Staffs.

The Chief Secretary

WILL CONDUCT A

HALF NIGHT OF PRAYER

In the Temple, on April 25th.

From 8 p.m. to 11:30 p.m.

He will be supported by the Territorial Headquarters Staff,
 also the Men and Women's Social Staff and Field Officers of the
 Toronto and Training College Divisions. All Toronto Corps will
 unite for this.

CALL TO PRAYER.

Special addresses will be given by selected Officers. The pre-
 dominant theme of the night will be

GOD'S WORK.

The Staff Band Male Choir will sing. The Temple Silver
 Band will assist. It will be a time of devotional exercises, deep
 spiritual communion with God, and we are full of faith that it will
 also be a season of a mighty Revival of Holy Ghost Power and
 Blessing to all.

All are earnestly invited to come and spend

THREE AND A HALF HOURS WITH GOD.

Will all Salvationists please join for this great Meeting?
 Don't forget the date—THURSDAY, APRIL 25th.

While He sought for souls 'Twas on Calvary's rugged moun-
 tain,
 Where they nailed Him to a
 tree;

Chorus:

Hark, hear the Saviour knocking!
 Will thou let Him enter now?
 From His open side the Fountain
 Flows in Blood for thee and
 me.

T.H.Q. ROY KNEE-DRAG

April 22—Regimental
 Office, Staff-Captain
 April 23—Property
 Captain White.
 April 23—Imperial
 Major Atwell.
 April 24—Field
 Rec. Major Turpin.
 April 25—Divisional
 Captain Blos.
 April 26—Finance
 Creighton.

COLONEL

The Assistant
 for the
 Brandon, April 27
 Portage in Prairie.

LIEUT. CLOVE

Will conduct the
 Major and Mrs. Moore
 REAL I, APRIL 21.

LIEUT.-COL. and Mrs.
 Victoria Hall, April 21
 Bandsman's Day.

Lippincott, April 21
 Officers' Council
 Temple, April 25.
 Half-night pray.

THE TERRITORIAL

VICTORIA HALL,
 (Bandsman's Day)

WINGHAM, APRIL

SUGAR

Editor of the
 (Accompanied by the
 PETERBORO, MAY

BRIGADIER

WEST TORONTO

ENVOY BREWER

DRESDEN, MAY

Though thou hast
 France
 To this Prince of
 If thou knock in
 have
 Thou shalt find
 there.

We Miss

INFORMATION

To Parents, Relatives,
 We will search for
 any part of the club
 far as possible, and
 and children, or
 dress. List-Captain
 Toronto, marked
 One dollar each in
 of the year 1912.
 and Friends are requested
 to contribute to the
 Column, and to send
 also give material
 use, always stating
 at same.

First Inquiry

8330 Barker, Frank—
 8 in. tall, blue eyes,
 ing. Last heard of Nov.
 ing. Height 5 ft. 6 in.
 1842 Anderson, John—
 light brown wavy hair,
 missing many teeth,
 waiting for list, and
 news from relatives.
 8740 Gifford, George—
 height 5 ft. 10 in., weight
 140 lbs., dark hair, and
 sing 0.12 years, last heard of
 he worked in lumber com-
 pany for some time.

Second Inquiry

8220 St. John, John—
 5 ft. 10 in. tall, blue eyes,
 with blue hair, and
 missing most of his teeth.
 8220 Campbell, Harry—
 children, also mother in
 to look of recent, when
 heard of was in the
 back to Canada. Hear
 the above office.
 8220 Davies, Chas.—
 height 5 ft. 10 in., weight
 140 lbs., dark hair,
 missing many teeth,
 red nose, of the Wilson
 wanted.

The WAR CRY

THE WAR CRY.

TORONTO, APRIL 27th, 1912.

No. 31.

Price: Five cents.



CHRIST PRAYING IN THE GARDEN OF GETHSEMANE. THIS IS THE ARMY'S WEEK OF SPECIAL PRAYER FOR THE EXTENSION OF GOD'S KINGDOM, THE SUCCESS OF THE SELF-DENIAL WEEK, AND THE SPIRITUAL LIFE OF ALL THOSE WHO TAKE PART IN IT. PRAY WITH US.